

Paramedic Program

| Dear Applicant: |
|---|
| We appreciate your interest in the Paramedic Program and the following is attached: |
| Application Checklist Application Forms Medical History Form Physical Examination Form |
| The completed application and all requested documentation must be submitted no later than 60 days prior to the beginning class date you have selected. Applications will be considered on a case-by-case basis if received less than 60 days before the scheduled class date. |
| The Program is accredited by the Commission on Accreditation of Allied Health Education Programs (CAAHEP) and adheres to the latest guidelines as set forth in the National Emergency Medical Services Education Standards. |
| If you have questions, please feel contact me at <u>Lisa.Smith@amr.net</u> or (916) 960-6286. |
| Sincerely, |
| |
| Lisa Smith Student Registration Coordinator |



Application Checklist

Each of the items listed is required to complete your application. Applications that are incomplete at the cut-off date are considered for the next session. Obtain or complete each of the items and forward to the Lisa Smith.

| Signa | ture | Date |
|-------|------|--|
| | | s responsible for making all necessary arrangements to renew certifications that the term of the Paramedic Program. |
| | | Mail or scan and email the checklist with your application to the NCTI Business Office: |
| | 12. | Sign and date the Application Checklist indicating each step has been completed. |
| | 11. | Provide proof of current health insurance. |
| | 10. | Complete Pre-Check background check and drug screen. |
| | 9. | Proof of completion of the hepatitis vaccination series, MMR, TDaP, meningitis, and chicken pox vaccination – TDaP must have been completed within the last 10 years |
| | 8. | Record of recent physical exam (within 90 days) on the form provided in the application packet. |
| | 7. | Documentation of completion or enrollment in an Anatomy and Physiology course (3 credit hours). Completion is required prior to the Paramedic Program start date. If currently enrolled in an A&P course, please specify the program and anticipated date of completion. |
| | 6. | Copies college transcripts. |
| | 5. | Driver's license / government issued ID and birth certificate OR a copy of valid US Passport. |
| | 4. | Copy of current AHA CPR Provider card. |
| | 3. | Copy of current State or National Registry EMT certification. |
| | 2. | Copy of high school diploma or equivalent or transcript of an Associate or Bachelor degree. |
| _ | 1. | Application, completed and signed. |



Please type or print:

| Name | Date of Application: |
|--------------------------|--------------------------------|
| | Date of Desired Course: |
| Address: | Social Security |
| | Date of Birth: |
| Phone: | EMT Certification # and State: |
| E-Mail Address: | |
| Current EMS Affiliation: | Expiration Date: |
| Affiliation Address: | Emergency Contact |
| | Name: |
| Affiliation Phone: | Relationship: |
| Name of Supervisor: | Phone #: |

Office use only

| Date Application Received: | Background and Drug Screening / | Previous EMS Experience: |
|-----------------------------------|---------------------------------|--------------------------|
| Hep B Vaccination Dates: 1. 2. 3. | MMR Vaccination: 1. 2. | Chickenpox Vaccination: |
| TDaP Vaccination: | Physical Exam Form Completed: | EMT Expiration Date: |
| Meningitis Vaccination: | High School transcript: | Driver's License: |
| BLS Expiration: | Anatomy and Physiology | Proof of Citizenship |
| College Transcripts: | Health Insurance: | |



Formal Education

| | Institution | Location (City, State) | Highest level completed | Diploma or Degree | Date Finished |
|--------------------|-------------|---------------------------|-------------------------|----------------------|------------------|
| High School | | | | | |
| College | | | | | |
| Graduate School | | | | | |
| Other (describe) | | | | | |

EMS Training Completed: (List most recent training in each category as applicable)

| | Institution | Location | Instructor | Date Completed | Exp. Date |
|-----------------|-------------|----------|------------|-------------------|--------------|
| AHA BLS | | | | | |
| ЕМТ | | | | | |
| Advanced EMT | | | | | |
| ACLS | | | | | |
| PALS / PEPP | | | | | |
| ITLS / PHTLS | | | | | |
| Other | | | | | |



Work Experience:

Record all places of employment (full or part-time) for the past five years, listing present and/or most recent first. Use an additional page if more space is needed.

| Employer Name | Employer Address | Position | Supervisor Name | Dates of Employment | Reason for Leaving |
|------------------|------------------|----------|--------------------|------------------------|--------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Attestation

| Na | ame Signature Date |
|----|--|
| 8. | I understand that all statements made in this application are subject to verification and should falsification of this document be demonstrated, my application shall be considered unacceptable for admission to the Paramedic Program. |
| 0 | the best of my knowledge; |
| 7. | I have read all of the above statements and do declare these statements to be true to |
| | audit with an agency medical director will be part of the requirements necessary to maintain Paramedic certification; |
| 6. | medical license; I understand that approved continuing education courses and on-going review and |
| | acquired only by agreement with a medical advisor and under the authority of his/her |
| | any right to perform those advanced life support activities in which I will be trained, as these acts are governed by the State. Any right to perform such acts must be |
| 5. | I understand that completion of this education program will not authorize or grant me |
| 4. | I understand that entrance into the program does not guarantee Paramedic certification; |
| 1 | of required vaccinations prior to acceptance; |
| 3. | I understand I must submit proper documentation of physical examination and proof |
| 2. | I have read and understand the Paramedic student prerequisites and do hereby mee those prerequisites unless exceptions have been identified above. |
| | I am the applicant named and that I am requesting admission to the Paramedic Program identified herein; |
| | |
| Ιd | lo hereby certify that: |
| | you have an addiction to or dependence upon alcohol, barbiturates, amphetamines, illucinogens, or other drugs or substances having a similar effect? Yes \(\square \) No \(\square \) |
| | |
| | ave you ever been convicted of a crime or violation of any State or Federal law gulating the possession, distribution, or use of any narcotic drug? Yes \(\sime\) No \(\sime\) |



Health and History Questionnaire

One way to help eliminate the risk of persons being placed into situations that would pose undue risk of illness or injury to themselves, or to other personnel is to complete a health and work history form. Program staff will review this form. Please answer the following questions completely & frankly.

| All medical information will be kept in strict confiden | ce in | your f | ïle. | | | | | |
|---|------------------|--------|-----------------------------|---|---|--|--|--|
| Name: | Address: | | | | | | | |
| Telephone #:Birth date: | Sex: Male Female | | | | | | | |
| Please answer all questions to the best of your known this questionnaire can result in eliminating you for content of the plant of the | | | | | | | | |
| Your present health is: Good Fair Poor | | | | | | | | |
| Health History | | | | | | | | |
| Check Yes or No for the following if you have or have ever had: | Υ | N | | Υ | N | | | |
| Hospitalized in past 5 years | | | Back problems | | | | | |
| Currently pregnant | | | GI disease/ulcers | | | | | |
| Psychiatric disorder/treatment | | | Liver disease/gall bladder | | | | | |
| Received a transfusion | | | Hernia | | | | | |
| Chest x-ray – date of last one | | | Hemorrhoids | | | | | |
| Headaches | | | Kidney disease | | | | | |
| Epilepsy/seizures | | | Knee problems | | | | | |
| Neck problems | | | Foot problems | | | | | |
| Shoulder problems | | | Skin problems or dermatitis | | | | | |
| Tendinitis/carpal tunnel/upper extremity problem | | | Arthritis | | | | | |
| Heart problems | | | Cancer | | | | | |
| High blood pressure | | | Diabetes | | | | | |
| High cholesterol | | | Surgery | | | | | |
| Lung problems/asthma | | | Rheumatic fever | | | | | |
| High/Low Thyroid | | | | | | | | |
| If yes to any of the above, please explain: | | | | | | | | |



Infections disease/vaccinations (Check Yes or No for the following)

| Have you ever had: | Υ | N | На | ve you ever received: | Υ | N |
|---|---------|--------|--------|---------------------------------|---------|----|
| Rubella (German Measles)* | | | Ru | bella (German Measles) vaccine | | |
| Rubeola (Measles)* | | | Me | asles (Rubeola) vaccine | | |
| Chicken pox (Varicella)* | | | Ch | icken pox (Varicella) vaccine | | |
| Hepatitis B | | | Mu | mps vaccine | | |
| Hepatitis – other than Hepatitis B | | | Не | patitis B vaccine - List Dates: | | |
| Tuberculosis (TB) | | | | | | |
| Mumps* | | | Te | tanus shot - List Date: | | |
| Strep infection | | | Me | ningitis | | |
| * Proof of vaccine must be documented i | f not h | nad th | ne dis | seases. | | |
| Check Yes of No for the following: | | Υ | N | | Υ | N |
| Dust | | | | Smoke | | |
| Fumes | | | | Tetanus toxoid | | |
| Seasonal pollen/grasses/molds | | | | Latex sensitive | | |
| Medications/sensitive | | | | Chemicals/sensitive | | |
| If yes to any of the above, please explain | n: | | | | | |
| List any medications you have taken in the | ne pas | st 3 m | nonth | S: | | |
| Occupational Work History 1. Do you currently have any physical, ability to perform the activities require If yes, please explain: | ed in t | the P | rogra | | with yo | ur |



| 2. | . To the best of your knowledge, would participation in the Program aggravate any previous or known physical, mental, or medical impairments? Yes No If yes, please explain: | | | | | | | | | | |
|------|--|--------------------------|---------------------------|---|---------------------|------------------|--|--|--|--|--|
| 3. | B. Have you ever been unable to work for an extended period of time (more than 2 weeks) due to any physical, medical, or mental condition? Yes No If yes, please explain: | | | | | | | | | | |
| 4. | Have you ever had an on-the-job acciden What kind of injury or illness did you susta | | | | nd inju | ry: | | | | | |
| | Were you hospitalized? ? ☐ Yes ☐ N | lo | P | ease list dates: | | | | | | | |
| | Did you receive permanent work restriction | ns? | □ , | Yes □ No | | | | | | | |
| С | heck Yes or No for the following: | Υ | N | | Υ | N | | | | | |
| E | xposed to asbestos? | | | Any permanent disability or impairment? | | | | | | | |
| | xposed to excessive noise? (machines, nooting) | | | Exposed to chemicals at work? | | | | | | | |
| W | orn film badge? | | | Ever worn hearing protection? | | | | | | | |
| Н | ad an overexposure to ethylene oxide? | | | Worked with ethylene oxide? | | | | | | | |
| | xposed to heavy metals, carcinogens, and sers? | | | Worked with formaldehyde? | | | | | | | |
| If y | es to any of the above, please explain: | | | | | | | | | | |
| que | ertify that the answers and information give estionnaire are true and correct to the best d understand that falsification, omissions, c shall not be liable in swers or omissions made by me in this que | of my or mis any r | y knov stater espec | vledge without omissions of any kind | l whats n. I agr | oever, ee tha | | | | | |



Health History Form

(To be completed by Licensed Physician or Mid-level Practitioner)

| Patient's Name: | | | | | Age: | | |
|--|----------------|----------------------|-------------------|-------|----------------------------------|--|--|
| Blood pressure: | Pulse: | He | ight: | | Weight: | | |
| Vision: Corrected Uncorrect | ted Far: | O.D. O.S. O.U. | 20/ 20/ 20/ | Near: | O.D. 20/ O.S. 20/ O.U. 20/ | | |
| Color (Ishihara): | | | | | | | |
| Rubella titer: (or documentation of immunization) Lab: Rubella titer (IGG) Or, • if DOB > January 1, 1957, documentation of two immunizations • if DOB < January 1, 1957, documentation of one immunization | | | | | | | |
| Varicella titer (if hx negative) | | | | | | | |
| Hepatitis B titer (if hx negative) | (or documentat | tion of He | p B seri | es) | | | |
| Other | | | | | | | |



Physical Exam

| General Appearance | Normal | Abnormal (Describe Below) | General Appearance | Normal | Abnormal (Describe Below) |
|---------------------------------------|--------|------------------------------|--------------------------|--------|------------------------------|
| Head / Neuro | | | Eyes | | |
| Ophthalmoscopic exam | | | Ears | | |
| | | | | | |
| Nose | | | Mouth & teeth | | |
| Throat | | | Neck | | |
| Skin | | | Chest & breast | | |
| Lungs | | | Heart | | |
| Pulses | | | Abdomen exam / Hernia | | |
| Liver/spleen | | | Upper extremities | | |
| Lower extremities | | | Spine | | |
| Comments/Recommendat Restrictions: | | | | | |
| Signature (MD/DO completing physical) | | | me (please print) | | ate |



Accreditation

The Program is accredited by the Commission on Accreditation of Allied Health Education Programs (CAAHEP) upon the recommendation of Committee on Accreditation of Educational Programs for the Emergency Medical Services Professions CoAEMSP.

CAAHEP

25400 US Highway 19 N., Suite 158 Clearwater, Florida 33753 (727) 210-210-2350 (www.caahep.org)

The accreditation of Paramedic programs is based on the *Standards and Guidelines for the Accreditation of Educational Programs in the Emergency Medical Services Professions* established by the Committee on Accreditation of Educational Programs for the Emergency Medical Services Professions and the Commission on Accreditation of Allied Health Education Programs. Information on the *Standards* can be obtained by visiting www.coaemsp.org or contacting the executive office at:

CoAEMSP

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